Serial No.

AMENDED

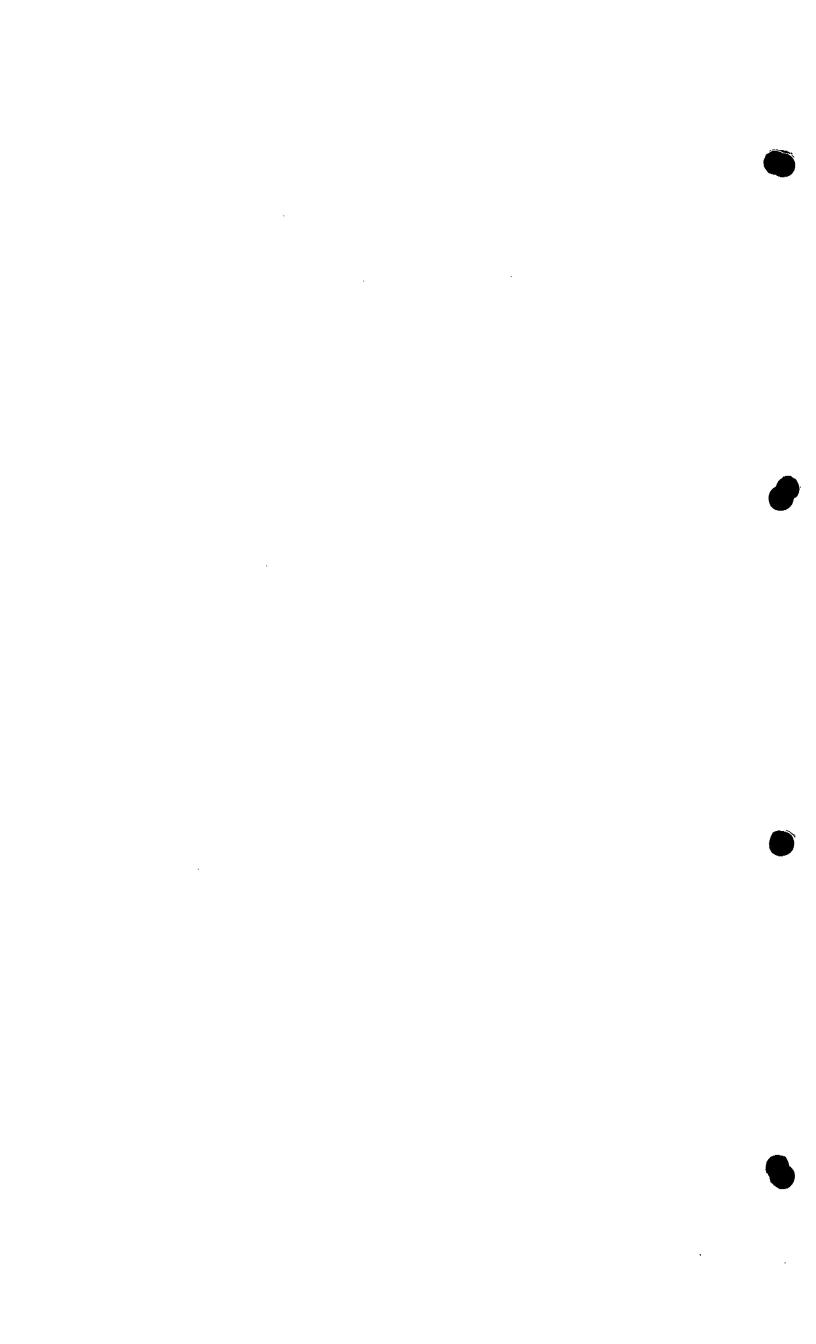
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Returned to applicant for correction | |
| Corrected application filed | Map filed FEB 1 3 1995 under 60749 |
| The applicant Silver Springs Mutual Water | c Company |
| P.O. Box 285 | of Silver Springs |
| | hereby make.S. application for permission to change the |
| Place of Use Point of diversion, manner | 1 |
| | 36638 right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and |
| Identify existing | right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and |
| | |
| *************************************** | ······································ |
| *************************************** | |
| 1. The source of water is underground Name of | tream lake underground spring or other source |
| 2. The amount of water to be changed3.0.CFS | · |
| | feet, acre feet. One second foot equals 448.83 gallons per minute. |
| | • |
| | er, mining, industrial, etc. If for stock state number and kind of animals. |
| • | Describe as being within a 40-acre subdivision of public survey and by course and |
| | NW corner of Section 30 bears N11°44'36"W, |
| 1187_52_feet. | · · · · · · · · · · · · · · · · · · · |
| 6. The existing permitted point of diversion is located with | thin |
| *************************************** | |
| | |
| 7. Proposed place of useSee Attachment"A" | ivisions. If for irrigation state number of acres to be irrigated. |
| ······································ | |
| | 5 |
| 8 Existing place of use Soo Attachment "R" | |
| | ermit is for irrigation, state number of acres irrigated. If changing place of use and/or |
| manner of use of irrigation permit, describe acreage to be removed from irrig | atión. |
| A STATE OF THE PARTY OF THE PAR | |
| | to December 31 of each year. |
| 10. Use was permitted from January 1 Month and Day | toDecember 31 of each year. |
| 11. Description of proposed works. (Under the provisions | of NRS 535.010 you may be required to submit plans and |
| specifications of your diversion or storage works.) | Storage tank, Pipe extension, and Booster. |
| Dump station ditches, pipes and flumes, or drilled well, ctc. | |
| 12. Estimated cost of works \$900,000 | |
| 13. Estimated time required to construct works 8 mont | hs (10/94-6/95) |

| 14. Estimated time required to complete the appli | ication of water to beneficial use |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15. Remarks: For use other than irrigation or s consumptive use: | tock watering, state number and type of units to be served or annual |
| • | nal area is the W½,SW½, Section 35 and is proposed |
| | y |
| to have 34 additional sin | gle family dwellings. |
| | |
| | |
| | Bys/CarlMCavolect |
| Comparedjk/gkljr/bk | Lumos & Associates, Inc. |
| • | Carson City, NV. 89706 |
| Protested | |
| APPRO | VAL OF STATE ENGINEER |
| | foregoing application, and do hereby grant the same, subject to the |
| other rights on the source will be shall be equipped with a 2-inch op maintained in the discharge pipe measurements must be kept of water must be installed before any use of of work is filed. If the well is to prevent waste. This source is Engineer pursuant to NRS 534.030. of the water herein granted at any The total combined duty of w 60753 shall not exceed 38.08 acre-This permit does not extend public, private or corporate lands The issuance of this permit holder obtain other permits from S Monthly records shall be kep the records submitted to the State the end of each calendar quarter (CONTINUED ON PAGE 2) | water under Permits 60749, 60750, 60751, 60752 and feet annually. the permittee the right of ingress and egress on s. does not waive the requirements that the permit state, Federal and local agencies. On the amount of water pumped from this well and Engineer on a quarterly basis within 15 days after the tothe amount which can be applied to beneficial use, and not to |
| exceed 0.07 | cubic feet per second but not to exceed 38.08 acre- |
| feet annually. | · |
| Work must be prosecuted with reasonable diligence | te and be completed on or before May 25, 1996 |
| Proof of completion of work shall be filed before | June 25, 1996 |
| Application of water to beneficial use shall be made | de on or before |
| Proof of the application of water to beneficial use | shall be filed on or before |
| Map in support of proof of beneficial use shall be | filed on or before |
| Completion of work filed JUL 3 0 1996 | D. MICHIGAN D. D. M. CHARLES THE PROPERTY OF T |
| | IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E. State Engineer of Nevada, have hereunto set my hand and the seal of my |
| Proof of beneficial use filed | office, this25thday of May |
| Cultural map filed | |
| Certificate NoIssued | A.D. 1995 |
| | Mysekal franchismal 12. |

(PERMIT TERMS CONTINUED)

The place of use of Permits 60749, 60750, 60751, 60752 and 60753 is limited to the $W_2SW_2^2$ Section 35, T.18N., R.24E., M.D.B.&M.



ATTACHMENT "A"

7. PROPOSED PLACE OF USE: Permit Nos. 27248, 26926, 26927, 27247, 35142.

E%SE%NE%; N%NW%; N%S%NW%; SW%SW%NW%; SE%SE%NW%; S%N%SW%; NW%NW%SW%; NE%NE%SW%; All in Section 24, T.18N., R.24E., MDB&M.

NE¼; SE¼; SW¼ All in Section 25, T.18N., R.24E, MDB&M.

NW14; N1/2SW1/4; SW1/4SW1/4 All in Section 36, T.18N., R.24E., MDB&M.

W1/2SW1/4; NW1/4; SE1/4SE1/4 All in Section 35, T.18N., R.24E., MDB&M.

NW14: SW1/4 All in Section 34, T.18N., R.24E., MDB&M.

S½; All in Section 26, T.18N., R.24E., MDB&M.

SE1/4 of Section 18, T.18N., R.25E., MDB&M.

Portions of Section 19, T.18N., R.25E., MDB&M.

Section 30, T.18N., R.25E., MDB&M.

ATTACHMENT "B"

8. <u>EXISTING PLACE OF USE</u>: Permit Nos. 27248, 26926, 26927, 27247, 35142.

E½SE¼NE¼; N½NW¼; N½S½NW¼; SW¼SW¼NW¼; SE¼SE¼NW¼; S½N½SW¼; NW¼NW¼SW¼; NE¼NE¼SW¼ All in Section 24, T.18N., R.24E., MDB&M.

NE¼; SE¼; SW¼ All in Section 25, T.18N., R.24E., MDB&M.

NW1/4; N1/2SW1/4; SW1/4SW1/4 All in Section 36, T.18N., R.24E., MDB&M.

NW14; SE14SE14 All in Section 35, t.18N., R.24E., MDB&M.

NW1/4; SW1/4 All in Section 34, T.18N., R.24E., MDB&M:

S1/2; All in Section 26, T.18N., R.24E., MDB&M.

SE1/4 of Section 18, T.18N., R.25E., MDB&M.

Portions of Section 19, T.18N., R.25E., MDB&M.

Section 30, T.18N., R.25E., MDB&M.

